# TENTATIVE AGENDA -- MALVERN CITY COUNCIL October 14, 2024 – 7:00 p.m. Malvern City Hall, City Council Chambers – 100 West 5<sup>th</sup> Street

### **REGULAR MEETING AGENDA**

## 1. Call to Order of Regular Meeting.

#### 2. Roll Call.

## 3. Recognition of Visitors/Request to Speak as a Community Presenters.

Each person will be allowed 5 minutes to speak. All comments will be directed to the issue at hand. We may disagree, but we will be respectful of one another.

## 4. Consent Agenda:

- a. Approval/Amendment of Tentative Agenda.
- b. Approval/Amendment of Council Minutes for September 24, 2024.
- c. Decision to Place on File: Malvern Library Board of Trustees Minutes for September 5, 2024 and Expenditures for September 2024.
- d. Approval: Treasurer's and Claims Reports for October 2024.

## 5. Departmental Reports:

- a. Streets Department-Superintendent Dave Hoose.
  - i. September 2024 Street Report.

#### 6. New Business:

- a. Approve/Deny: Class C Retail Alcohol License for Tee'd Up Tavern Pending Dramshop Review
- b. Discussion/Decision: Emergency Siren-12 p.m. and 5 p.m. Notification.
- c. Discussion/Decision: Addition of 2 Water Shut Off Valves-W 7<sup>th</sup> Street Between Main and 2<sup>nd</sup> Avenue.
- d. Discussion/Decision: City Cellular Phone Provider Switch-US Cellular.
- e. Discussion/Decision: Purchase of Signposts for Stop Signs at Intersection of 4<sup>th</sup> Street and Main Street.
- f. Discussion/Decision: Replacement of Damaged Flow Meters-Water Treatment Plant.
- g. Discussion/Decision: October City Council Special Meeting-October 21 at 7 p.m.
- h. Approve/Deny: **Resolution 2024-42-**Approving FY2024 Street Financial Report.

#### 7. Mayor's Report:

a. Discussion: Consideration of Employee Wage Increase.

#### 8. Clerk's Report:

- a. Water Main Break-602 Wilson Avenue.
- b. Gas Line Damage-Mulholland Grocery.

# 9. Project/Meetings Update:

- a. Wabash Landing Subdivision (19-DRH-011)
  - i. October 2024 Update.
- b. Lakin Foundation Child Development Center of East Mills (23-CF-004)
  - i. October 2024 Update.
- c. Wastewater Lagoon UV Sanitation Improvements
  - i. October 2024 Update.
  - ii. Approve/Deny: Pay Application No. 2 to King Construction in the Amount of \$205,582.90.
  - iii. Approve/Deny: Payment of Eagle Engineering Group LLC Invoice No. 2343 in the Amount of \$7,284.31.
- d. W 9<sup>th</sup> Street and E 15<sup>th</sup> Street Renovation
  - i. October 2024 Update.
  - ii. Discussion/Decision: Change Order No. 1 for W 9<sup>th</sup> Street Reconstruction Project.

# 10. Adjournment of Regular Meeting.