

TENTATIVE AGENDA -- MALVERN CITY COUNCIL
June 25, 2024 – 7:00 p.m.
Liberty Memorial Community Building, Basement – 100 West 5th Street

REGULAR MEETING AGENDA

- 1. Call to Order of Regular Meeting.**
- 2. Roll Call.**
- 3. Public Forum-Urban Chickens**
Each person will be allowed 2 minutes to speak relating to the City's urban chicken ordinance. All comments will be directed to the issue at hand.
- 4. Recognition of Visitors/Request to Speak as a Community Presenters.**
Each person will be allowed 5 minutes to speak. All comments will be directed to the issue at hand. We may disagree, but we will be respectful of one another.
- 5. Consent Agenda:**
 - a. Approval/Amendment of Tentative Agenda.
 - b. Approval/Amendment of Council Minutes for June 10, 2024.
 - c. Approval of End of Year Claims Report for Fiscal Year 2024.
- 6. Departmental Reports: PeopleService-Howard Peterson**
 - a. June 2024 Water/Wastewater Report
- 7. New Business:**
 - a. **Presentation of Bond Bids**-Tim Oswald, Piper Sandler
 - b. Approve/Deny: **Resolution 2024-22**-Awarding General Obligation Corporate Purpose Bonds, Series 2024.
 - c. Discussion/Decision: Painting Basketball Courts at Rec Park.
 - d. Discussion/Decision: Renovation of Concession Stand at Malvern Municipal Pool.
 - e. **Public Hearing** regarding Right-of-Way Abandonment:
 - i. Recognition of Publication: Notice of Public Hearing published on June 20, 2024, in the Malvern Leader.
 - ii. City Clerk Report of any Written Objections Filed at City Hall.
 - iii. Mayor Call for Objections, Statements, and/or Exhibits for Council Consideration.
 - iv. Adjournment of Public Hearing.
 - f. Approve/Deny: **Resolution 2024-23**-Vacating Public Right-of-Way
 - g. Approve/Deny: **Resolution 2024-24**-Setting the Date of Public Hearing on Vacation of the South One-Half of Academy between Main Street and Adjacent Property West.
 - h. Approve/Deny: **Resolution 2024-25**-Authorizing Mayor and City Clerk to Enter into a 28E Agreement with Mills County Relating to the Operation of a Communications Center.
 - i. Discussion/Decision: Increase in Trash Service Rates from \$15.10 to \$15.41 per Annual CPI Adjustment Clause with Waste Connections.

- j. Discussion/Decision: Mills County Iowa State University Extension Survey to be Placed in June Water Billing.

8. Mayor's Report:

- a. Emergency Siren Placement
- b. Approve/Deny: Mayor's Recommendation to Appoint Preston Sargent to Fill a Vacancy on the Malvern Planning and Zoning Commission for a Term Ending December 31, 2027.

9. Clerk's Report

- a. Approve/Deny: **Resolution 2024-26**-Authorizing City Clerk to Transfer Funds.
- b. Approve/Deny: **Resolution 2024-27**-Authorizing City Clerk to Transfer Funds for Fiscal Year 2025 per USDA & SRF Loan Requirements.
- c. Approve/Deny: **Resolution 2024-28**-Establishing an Official Depository for Fiscal Year 2025.

10. Project/Meetings Update:

- a. Wabash Landing Subdivision (19-DRH-011)
 - i. June 2024 Update.

- b. Lakin Foundation Child Development Center of East Mills (23-CF-004)
 - i. June 2024 Update.

- c. Wastewater Lagoon UV Sanitation Improvements
 - i. June 2024 Update.
 - ii. Approve/Deny: Authorize Mayor to Engage Dorsey & Whitney LLP for Legal Services Relating to State Revolving Fund Loan Program.

- d. W 9th Street and E 15th Street Renovation
 - i. June 2024 Update.

11. Adjournment of Regular Meeting.