

TENTATIVE AGENDA -- MALVERN CITY COUNCIL
July 30, 2024 – 7:00 p.m.
Malvern City Hall, City Council Chambers – 100 West 5th Street

REGULAR MEETING AGENDA

1. Call to Order of Regular Meeting.

2. Roll Call.

3. Recognition of Visitors/Request to Speak as a Community Presenters.

Each person will be allowed 5 minutes to speak. All comments will be directed to the issue at hand. We may disagree, but we will be respectful of one another.

4. Consent Agenda:

- a. Approval/Amendment of Tentative Agenda.
- b. Approval/Amendment of Council Minutes for July 2, 2024.
- c. Decision to Place on File: Malvern Library Board of Trustees Meeting Minutes and Expenditures for June 4, 2024.

5. Departmental Reports:

- a. Water and Sewer Department(PeopleService)-Superintendent Howard Peterson

6. New Business:

- a. Discussion/Decision: Block Party Application for August 2, 2024 for E 8th Street from 3 p.m. to 9 p.m.
- b. **Public Hearing** regarding Abandonment of Public Street:
 - i. Recognition of Publication: Notice of Public Hearing published on July 11, 2024, in the Malvern Leader.
 - ii. City Clerk Report of any Written Objections Filed at City Hall.
 - iii. Mayor Call for Objections, Statements, and/or Exhibits for Council Consideration.
 - iv. Adjournment of Public Hearing.
- c. Approve/Deny: **Resolution 2024-32**-Abandonment of S ½ of the E ½ of Academy Street Between 2nd Avenue and Main Street.
- d. **Public Hearing** regarding Proposal to Enter into a Sewer Revenue Loan and Disbursement Agreement:
 - i. Recognition of Publication: Notice of Public Hearing published on July 11, 2024, in the Malvern Leader.
 - ii. City Clerk Report of any Written Objections Filed at City Hall.
 - iii. Mayor Call for Objections, Statements, and/or Exhibits for Council Consideration.
 - iv. Adjournment of Public Hearing.
- e. Approve/Deny: **Resolution 2024-33**-Taking Additional Action on Proposal to Enter into a Sewer Revenue Loan and Disbursement Agreement.
- f. Approve/Deny: **Resolution 2024-34**-Providing for a Public Hearing on Sale of City Real Estate Property-Lot 1, Parcel A of Lot 2, and Parcel A of Lot 4 Costello Subdivision.
- g. Discussion: Drainage at 602 Lincoln Avenue.

7. Mayor's Report:

- a. Discussion/Decision: Mayor's Recommendation to Appoint Council Member to Fill a Vacancy for a Term Ending December 31, 2025.
- b. Discussion/Decision-Terms of Tax Increment Financing Agreement with Western Iowa Networks.
- c. Discussion/Decision: Reappointment of Joe George as City Clerk for a 1-Year Term Ending June 30, 2025.

8. Project/Meetings Update:

- a. Wabash Landing Subdivision (19-DRH-011)
 - i. July 2024 Update.

- b. Lakin Foundation Child Development Center of East Mills (23-CF-004)
 - i. July 2024 Update.

- c. Wastewater Lagoon UV Sanitation Improvements
 - i. July 2024 Update.

- d. W 9th Street and E 15th Street Renovation
 - i. July 2024 Update.
 - ii. Discussion/Decision: Payment of HGM Associates Invoice No. 104124-3, 104124-4, 108523-11 and 108523-12 in the Amount of \$16,616.87.

9. Adjournment of Regular Meeting.