

TENTATIVE AGENDA  
MALVERN CITY COUNCIL  
REGULAR MEETING  
November 14, 2016  
MALVERN CITY HALL  
107 EAST 4TH STREET  
7 PM

**PUBLIC HEARING – Public Hearing on Proposal to Establish the Malvern Urban Renewal Area #1**

**1. Call to Order of Regular Meeting**

**2. Roll Call**

**3. Recognition of Visitors**

**4. Consent Agenda**

- A. Approval or Amendment of Tentative Agenda
- B. Approval or Amendment of Minutes: Regular Meeting – October 10, 2016
- C. Expenditures

**5. Community Presenters**

*Those people wishing to address the Council need to say so when visitors are recognized and before the agenda is approved. Each person will be allowed 5 minutes to speak to the issue on the agenda. All comments will be directed to the issue at hand. We may disagree, but we will be respectful of one another.*

**6. Department Updates**

- A. PeopleService Report – Howard Peterson
  - 1) Follow-up: Century Link Tower Level Controls Approved Update
  - 2) Discuss/Review Water Quality
  - 3) Discuss Water Infrastructure Progress regarding Lakin Building Project
  - 4) Discuss/Decision: Painting Lower Half of the Malvern Water Tower
  - 5) Discuss/Decision: Nomination of Community Member for Iowa Rural Water Association
- B. Street Superintendent – Dave Hoose
  - 1) Discuss/Decision: Streets Paving
  - 2) Discuss/Decision: Main Street Bridge Repair – Engineer Services for Plans and Specs
    - a. Discussion: Flagging, Railroad Insurance, Railroad Entry Permit, GO Bond
    - b. Approve/Deny: HGM Engineering Quote for Plans and Specs
  - 3) Discuss/Decision: Street Department CPO Certification – Park Board members
  - 4) Discuss/Decision: Street Department Training – Iowa Association of Municipal Utilities

**7. Unfinished Business**

- A. Discuss: Designation of the Expanded Malvern Urban Renewal Area #1 (indicated in Exhibit A and Map) and Adopt Urban Renewal Plan Amendment.
  - 1) Mayor’s Report on Required Urban Renewal Meeting Opportunity with Mills County and East Mills School District – held October 31, 2016.

- 2) Approve/Deny: Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and Approve Urban Renewal Plan Amendment for the Malvern Urban Renewal Area #1.
- 3) Approve/Deny: Resolution Authorizing Internal Advance of Funds for the E. 10th Street Project.
- B. Iowa Great Places Way-Finding Signage.
  - 1) Deb Breeding, MABA President – Presentation.
  - 2) Discuss/Decision: Iowa Great Places Grant Monies Allocation Procedures.
- C. Discuss/Decision: Set Dates for Annexation Consultation and Notice of Public Hearing.
  - 1) Discuss: Annexation Steps and Procedures Following the Iowa Code.
    - a. Discuss/Decision: Properties to be Included in Annexation
    - b. Approve Survey Company to complete Legal Descriptions.
- D. Malvern Swimming Pool Maintenance Update – Park Board members.
- E. Discuss/Decision: Camper/Motor Home/Recreational Vehicle Parking in Residential Areas.
  - 1) Discuss/Decision: Possible Committee Appointment

## **8. New Business**

- F. Discuss/Decision: CDBG Housing Rehabilitation Grant Application 2017.
  - 1) Approve/Deny SWIPCO Agreement for Application Procedures.
  - 2) Set Public Hearing Date for December 12, 2016 for CDBG Application.
- G. Professional Services for Water Project.
  - 1) Discuss/Decision: JEO Engineer Agreement with City
  - 2) Discuss/Decision: Set Date for Special Council Meeting to Meet with Engineer
- H. Block Party Application – June 20-21, 2017, Boehner Pond Campground, The Church of Jesus Christ of Latter-Day Saints Youth and Youth Leaders.

## **9. Mayor's Report**

### **10. PROJECT/MEETING UPDATES**

- A. Mills County Comprehensive Development Plan – Mayor Blackburn
  - 1) October Public Meeting at Library and November Steering Committee Meeting
- B. CDBG Housing Rehabilitation Project, 509 Marion Avenue – last house in progress

### **11. NUISANCE DISTRICT UPDATES: October 11, 2016 – November 14, 2016**

- District#1: Doug Shere:
- District#2: Roger Johnson:
- District#3: Kate McGann:
- District#4: Bruce Breeding:
- District #5: Fred Moreau:

### **12. Mayor and Councilmember Comments Regarding Non-Agenda Items.**

### **13. ADJOURNMENT**

*Items on this agenda are tentative and subject to change at the discretion of the Mayor and/or the City Council.*