

TENTATIVE AGENDA  
MALVERN CITY COUNCIL  
REGULAR MEETING  
October 10, 2016  
MALVERN CITY HALL  
107 EAST 4TH STREEET  
7 PM

**1. Call to Order of Regular Meeting**

**2. Roll Call**

**3. Recognition of Visitors**

**4. Consent Agenda**

- A. Approval or Amendment of Agenda
- B. Approval or Amendment of Minutes: Regular Meeting – September 12, 2016
- C. Expenditures

**5. Community Presenters**

*Those people wishing to address the Council need to say so when visitors are recognized and before the agenda is approved. Each person will be allowed 5 minutes to speak to the issue on the agenda. All comments will be directed to the issue at hand. We may disagree, but we will be respectful of one another.*

- A. Kevin Willms – Golf Course Community Annexation and TIF District.

**6. Department Updates**

- A. PeopleService Report – Howard Peterson
  - 1) Discuss/Decision: Century Link Tower Level Controls – alternate control bid
  - 2) Discuss/Review Water Quality
- B. Street Superintendent – Dave Hoose
  - 1) Discuss/Decision: New Street Construction east end of East 10<sup>th</sup> Street
  - 2) Discuss/Decision: Streets Paving
  - 3) Discuss/Decision: Main Street Bridge Repair

**7. Unfinished Business**

- A. Discuss/Decision: Iowa Great Places Tree Sculpture Designs and Way-Finding Signage
  - 1) Deb Breeding, MABA President – Presentation
- B. Annexation/Zoning

**8. New Business**

- A. Discuss/Decision: Malvern Swimming Pool Maintenance/Repair/New
  - 1) Steve Barrett, Malvern Park Board member
- B. Discuss Steps on Next Phase Radios and 700 Megahertz for Emergency Departments
  - 1) Dwain Pelzer, Malvern Volunteer Fire Department Chief
- C. Approve/Deny: RESOLUTION 2016-35 Urban Renewal Report FY2016
- D. Discuss/Decision: RESOLUTION 2016-36 Setting Date for Public Hearing on Designation of the Expanded Malvern Urban Renewal Area #1 and on Urban Renewal Plan Amendment

- E. Discuss Camper/Motor Home/Recreational Vehicle Parking in Residential Areas
- F. Approve/Deny: RESOLUTION 2016-37 Certifying Charges to County – 202 East 4<sup>th</sup> Street
- G. Approve/Deny: RESOLUTION 2016-38 Amending Resolution 2016-5 Friends of Liberty Memorial Building Account at Malvern Trust & Savings Bank
- H. Discuss/Decision: Wellmark Employee Health Insurance Renewal

**9. Mayor's Report**

- A. Discuss/Decision: Marion Avenue Bridge Report/Offer

**10. PROJECT/MEETING UPDATES**

- A. Water Project/Source Water Protection – Breeding, Johnson
- B. Mills County Comprehensive Development Plan – Mayor Blackburn
  - 1) Public Meeting October 13, 2016 – 7 p.m., Malvern Public Library
- C. CDBG Housing Rehabilitation Project , January 31, 2017, Extension Granted
- D. Mills County Flood Risk Review Meeting —Moreau

**11. NUISANCE DISTRICT UPDATES: September 13, 2016 – October 10, 2016**

- District#1: Doug Shere:
- District#2: Roger Johnson:
- District#3: Kate McGann:
- District#4: Bruce Breeding:
- District #5: Fred Moreau:

**12. Mayor and Councilmember Comments Regarding Non-Agenda Items.**

**13. ADJOURNMENT**

*Items on this agenda are tentative and subject to change at the discretion of the Mayor and/or the City Council.*